

8-12-03  
#13

Docket No. 0506-4021

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Lee

Group Art Unit: 3743

Serial No.: 09/836,995

Examiner: J Cocks

Filed: April 18, 2001

For: FIREPLACE GRATE

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop \_\_\_\_\_  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for a response to an office action dated April 21, 2003.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☒ Applicant(s) is/are entitled to Small Entity Status.  
☒ Statement has already been filed

- | 4. |                                     | Total Months<br>Requested  | Fee for Other<br>than Small Entity | Fee for<br>Small Entity |
|----|-------------------------------------|--|------------------------------------|-------------------------|
| a. | <input checked="" type="checkbox"/> | one month  | \$110.00                           | \$55.00                 |
| b. | <input type="checkbox"/>            | two months   | \$410.00                           | \$205.00                |
| c. | <input type="checkbox"/>            | three months   | \$930.00                           | \$465.00                |
| d. | <input type="checkbox"/>            | four months  | \$1,450.00                         | \$725.00                |
| e. | <input type="checkbox"/>            | five months  | \$1,970.00                         | \$985.00                |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____), equals \$_____ (total fee due). |                                    |                         |

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5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 0506-4021. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: August 1, 2003

By: David M La Bruno

David M La Bruno  
Registration No. 46,266

Correspondence Address:

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FAX RECEIVED

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GROUP 3700